



New Member Packet

Enter Chapter Name and
Number Here

Enter Date Here

*To be given & reviewed with each
candidate

Sponsor/Host Welcome Page

Welcome to _____ Temple.

Thank you for attending and we hope that
You have a great experience with us.

Sponsored by - _____

Chapter name # 1 _____

Chapter name # 2 _____

Grand Chapter Information Page

- Grand Chapter:
 - GHP Welcome Message
 - Grand Officers List & Contact Information

Local Chapter Page

- Chapter:
 - HP Welcome Letter
 - Chapter Officers List & Contact Information

Philanthropies (1)

- The Companions of the Grand Chapter of Royal Arch Masons of Michigan work in active support of many numerous Masonic, Civic and National Charitable, Benevolent and Service Organizations and Foundations. Below will be listed the three major charitable Organizations and Foundations that the Grand Chapter and its Companions directly support. In addition to these the local Chapters and the Individual Companions support and work for the benefit of the Community and the members thereof, frequently without informing the Community, Organization or Individual that it is Royal Arch Masonry at work for them. The individual Chapters support the needs of the Community when a need is known and the Chapter is able to financially or physically support them. While Charity is a major endeavor of all Masonic Organizations it is not the premise upon which that Organization is based and therefore not all Chapters have funds available, or in sufficient amounts, to support the needs of their Community.

Philanthropies (2)

- ***Royal Arch Research Assistance***

- ***R.A.R.A.***

- R.A.R.A. - Royal Arch Research Assistance is a Philanthropy of the General Grand Chapter of Royal Arch Masons, International, was established by action of the General Grand Chapter in 1975.
- The purpose of the Philanthropy is to assist in providing funds for Research in areas where there is great need, and which are less than adequately funded from other sources. They have and are directing their main thrust of support to Research in the area of Auditory Perception, which adversely affects untold thousands of children, especially boys, being done at Colorado State University, Fort Collins, CO., pioneered by Dr. Jack Willeford, and currently being run by Dr. Joan Burleigh.
- The study of central auditory function is an intriguing endeavor. A central auditory processing disorder impact the academic, work, and social behavior of the child and adult. The condition causes them to scramble written, or oral, instructions and thus not understand what is wanted or desired of them even though they have normal intelligence, normal vision and normal hearing.
- This program is identifying the problems (causes) and the cures for this malady. Over the years exciting results have occurred for many children with specialized use of acoustic earplugs and earmuffs, strategic classroom seating arrangements, FM wireless microphone systems and even electronic manipulation of speech signals used to enhance the intelligibility of speech.
- Much has been learned and accomplished, however, much still needs to be done. The General Grand Chapter of Royal Arch Masons is pleased to still contribute to the financial support of this worthy endeavor.

Philanthropies (3)

- ***Grand Chapter R. A. M. Foundation***
- The Grand Chapter R.A.M. Foundation is a Trust Fund established by the Grand Chapter and managed by seven Trustees consisting of the Grand King and 6 Companions of the State appointed by the High Priest for 3 year terms. 2 members are appointed each year so that there is an overlap of terms of office.
- The purpose of the Foundation is to provide a source of funds to support the Grand Chapter programs and projects, on a continuing basis, that will help to build Capitular Masonry in Michigan.
- The Foundation is a permanent investment operating fund. Only the interest earned, or portion thereof, will be used. The Trust Fund will be preserved to provide income indefinitely, as long as the Grand Chapter is in existence.
- The money received by the Foundation is invested and the proceeds, in the form of interest and dividends, are used to help support Royal Arch Masonry.
- The Foundation receives money from a number of sources each year. Endowments, Wills, Contributions, Memorials and Fund Raisers. This year they, the Companions of Michigan, are selling raffle tickets for \$2.00 each and the prizes to be given away are: 1st prize is a 60" projection TV; 2nd prize is a AIWA home theater sound system; and 3rd prize is a Sony 8mm Camcorder.
- For more information contact: PGHP Robert R. Smith through the Mail Page of this WEB site.

Philanthropies (4)

- ***Prepaid "Life" Membership***
- The Grand Convocation of the Grand Chapter in 1986 granted any Royal Arch Mason in good standing in any Chapter chartered by this Grand Chapter, whose dues are paid to date, to purchase a Prepaid Membership.
- Why should a member of the Grand Chapter buy a Prepaid Membership? Because this membership affords a perpetual income to their chapter as long as that Chapter is in existence. You are helping to insure the continued existence and financial well being of their Chapter.
- The Companion will never again have to receive a bill for annual dues, but will receive a paid dues card each year from their Chapter.
- After death, for we are all born but to die, the Chapter continues to receive money, each year, in the name of the Companion. They will, therefore, always be on the roles of their Chapter as a supporting member. This as an annual memorial to the Chapter in their name.
- They will, also, be a contributing member to insure the existence of their Grand Chapter and its continuation on a financially stable basis.
- A Prepaid Membership may be purchased for a deceased member as a perpetual memorial.
- Contact your local Chapter Secretary or the Grand Secretaries Office in order to find out more information.

Sources of Information

- Grand Chapter WEB-Site is www.ram-mi.org
- Grand Chapter Publication is “The Triple Tau”
- Grand Chapter Directory
- Grand Chapter Red Book
- Chapter Bylaws

Talk for Non-Royal Arch Masons

Welcome! Whom among you, here today, are not Royal Arch Masons? (PAUSE)
I would like to share some points of interest with you. The principals of Masonry are
To make “a good man better”. All of us can become better men than we are now.

The York Rite Bodies purpose is to further the Masons education and the Royal Arch
And York Rite bodies are a source for that education.

The Royal Arch will help fill in details not covered in the Portrayal of the three
Symbolic Degrees.

As noted in Masonic history the Royal Arch Degrees were originally a part of the
symbolic Lodge, but as time went on they became separate degrees. The degrees in
The Royal Arch are the Mark Master Mason, Past Master, Most Excellent Master,
And the Royal Arch Degree.

The Mark Master Degree exemplifies how the craft were paid their wages: in that
and all who labored received equal pay.

The Past Master Degree was instituted so that the candidate could become a
“Virtual Past Master” to able him to receive his Royal Arch Degree. In the Past
Masters Degree, the candidate learns the tools and implements of a Master and
how to govern a Lodge while seated in the Oriental Chair of King Solomon.

The Most Excellent Masters Degree portrays what was experienced during the
completion and dedication of the Temple.

The Royal Arch Degree is founded on the Building of the second Temple, and as
in the Master Mason Degree you received a “Substitute Word” until future
Generations should find the “right”. This word you receive in the Royal Arch
Degree.

At this time I would like to extend to each Master Mason, not already a Royal
Arch Mason, an invitation on behalf of the Chapter, to take this time an opportunity
to join our ranks.

Take time to read the handouts which will also give you information about our
charities. You will find an application in the packet.

If you have any question we invite you to ask any Royal Arch Mason and they
will be only too pleased to help and assist you.

Authored by Howard J. Little

Grand Chapter Membership Committee

The York Rite and The Mark Master Mason Degree

(A short talk for Masonic and/or non-Masonic audience)

“From whence came you?” And with that admonition begins a lifelong journey in Free Masonry. You begin life as a child without knowledge or wisdom, but with an insatiable appetite to learn. As you grew through your youth you acquired more knowledge as well as more curiosity of that which you did not know. Consequently you always hungered for more. Now, as an adult you have learned much. You have honed certain skills. You have matured in your passions. And yet you have a deep sense that all is not complete; that there is more to learn of this world and much you need to yet learn about yourself and others.

To all of you here, the fraternity of Masonry has something to offer for every member of a Masonic affiliated family. To our daughters there is the Rainbow for Girls, and Jobs Daughters; for our sons there is DeMolay. To our wives, mothers, sisters, and daughters there is the Order of the Eastern Star. Each of These offers opportunities similar to that which the men enjoy by becoming a Mason. For a moment it is you men to which this talk is directed.

To you Brothers who have already begun your Masonic education, you are about to begin a new Journey-One that will take you places you never expected and from which you will never be the same again. You now know that you took probably the greatest step you will ever take on your path of life by choosing to be a member of the Masonic Fraternity. You probably think that as a Master Mason you have all the knowledge there is in Masonry. But, sadly you do not have all there is. You are just starting. But, the best is just ahead. To you who have not yet begun, you will want to observe those men who have already entered the ranks. For here you will observe a different type of man-one who seems to have qualities and leads a life, you would like to emulate. When you decide that’s the way you want to be, you need only to ask that man. For only by asking will both of you know you are truly ready to embark on this lifelong journey.

The fraternity of Masonry is different from most groups or fraternities, as there is really no initiation in the normal sense, but rather a series of degrees or lessons or orders, all steeped in allegory and each of which is designed to stir your emotions, your knowledge, and your character.

There are a couple of paths you can follow in these Masonic pursuits. After the three basic degrees from whence you became a Master Mason, you can follow the degrees of the Scottish Rite or the degrees of the York Rite, or both. There are many side branches for later perusal. There are too many to discuss with you at this time, but there is one degree of the York Rite that comes to mind that has particular significance, and that is the Mark Master Degree, the fourth degree in the York Rite and the first of four Degrees of the Royal Arch.

This degree stands out as one which somewhat shocks or stirs up the juices of a man’s soul. For at this point he has become a Master mason and feels he has conquered his passions and is in full possession of all his emotions and ideals. After receiving his Mark Master Degree he knows he has much more to learn, much more to feel, to give, and to shape his life. He now can look forward to those lessons forthcoming in the remaining Royal Arch Degrees. Then, it is on to the Council of Royal and Select Masons and the Knights Templar.

It is all there for the taking. Masonry is a lifelong experience and worthy of your efforts, for you and the whole family. Each and every Mason has the opportunity to assist in the conferring of any degree, which has received so as to reinforce his own knowledge. We invite everyone to look into this great family fraternity, for what it can do for your way of life. This is not a religion, but an organization that feels your religion is essential and requires only that all its members express a true belief in a God. there is a host of Masonic materials available to anyone who wants to know more. Check out the literature racks or a member. Try us. We think you’ll like us.

Authored by Russell Loomis, PHP, Grand Chapter Membership Committee.

The York Rite and The Mark Master Mason Degree

(A short talk for a Master Mason audience)

Brothers, through your youth you acquired more knowledge as well as more curiosity of that which you do not know. Consequently you always hungered for more. Now as a man you have learned much. You have honed certain skills. You have matured in your passions. And yet you have a deep sense that all is not complete; that there is more to learn of this world and much you need to yet learn about yourself and others.

To you Brothers, you have already begun your Masonic education, and you are about to begin a new journey. One that will take you places you never expected and from which you will never be the same again. You now know that you took probably the greatest step you will ever take on your path of life by choosing to be a member of the Masonic Fraternity. You probably think that as a Master mason you have all the knowledge there is in Masonry. But, sadly you do not have all there is. You are just starting, but, the best is just ahead.

The fraternity of Masonry is different from most groups or fraternities, as there is really no initiation in the normal sense, but rather a series of degrees or lessons or orders, all steeped in allegory and each of which is designed to stir your emotions, your knowledge, and your character. There are a couple of paths you can follow in these Masonic pursuits. After the three basic degrees from whence you became a Master Mason, you can follow the degrees of the Scottish Rite or the degrees of the York Rite, or both. There are many side branches for later perusal. There are too many to discuss with you at this time., but there is one degree of the York Rite that comes to mind that has particular significance, and that is the Mark Master degree, the first of four degrees of the Royal Arch.

this degree stands out as one which stirs up the juices of a man's soul. For at this point he has become a Master Mason and feels he has conquered his passions and is in full possession of all his emotions and ideals. But after receiving his Mark Master degree he knows he has much more to learn, much more to feel, to give, and to shape his life. Here he finds flaws of character that were reinforced. Again, he is tried in compassion and humbleness.

As a true man he is now determined to be the best he can be. He now can look forward to those lessons forthcoming in the remaining Royal Arch Degrees where the lost word is finally found. Then on to the Council of Royal and Select Masters, which again fill in voids that left questions in the Master Mason and Royal Arch degrees, and then the Orders of Knights Templary, the Christian Order of Masonry.

Masonry is a lifelong experience and worthy of your efforts, for you and the whole family. Each and every Mason has the opportunity to participate in every facet of the fraternity. He can learn parts of degrees and assist in the conferring of any degree, which he has received so as to reinforce his own knowledge. He can take an office and lead the direction and activities of each group; work on charity projects, fundraisers, community programs; and even move on into the Grand lines of each organization.

You can find much material on both the York and Scottish rites and also many brothers to talk to about both organizations. Both have much to offer and the path you chose to follow first should be the one closest to you to participate in, so that you can attend and participate on a regular basis along with your Blue Lodge. We invite everyone to look into this great family fraternity, for what it can do for your way of life. It is not a religion, but an organization that feels your religion is essential and requires only that all its members express a true belief in God.

Never forget the family, as there are related avenues for the ladies in your life and both the boys and girls. You will find that a Masonic life is more complete if all are part of it.

Authored by Russell Loomis, PHP, Grand Chapter Membership Committee.

The York Rite and The Mark Master Mason Degree

(A short talk for Royal Arch Masons or above)

Everyone in this audience today is at least a Royal Arch Mason and proud of it. Oh yes, we're proud of any of our standings in each and every one of the Masonic organizations to which we belong. But most of us get a special feeling when we think of ourselves as Royal Arch Masons.

Ever wonder to yourself why that is? And why do we think of it so often? Let's see if we can get to the heart of it. Going back to the beginning of it all, and for some that is going back a long way, we got a glimpse of someone or something that pointed us in the direction of Masonry, and we petitioned a Lodge for membership. This was probably the first time you ever joined anything where they just wouldn't let you join, but instead investigated you to determine if they really wanted you in or not. Now that probably made you think right there! You either felt like this must be a bunch of snooty people or it must be a good organization to check out potential members first to see if they measured up. As it turned out it was the latter and you were accepted. That made you feel good and told you right away that you would always have to measure up to stay in, which in itself is a good way to keep you on the path. When you finally completed the requirements and became a Master Mason that was probably the proudest moment of your life. All the brothers congratulated you and you had that warm feeling of belonging. Heavy stuff?

Later at home or work, you kept going over what had happened to you in those degrees you went through and questions began to start showing up—things you wanted to know more about. So as you began returning to lodge meetings and the conferring of degrees on other candidates. You watched and listened and asked questions of other brothers to try to satisfy your need to know.

Somewhere you read or a brother told you that there were other levels of Masonry where more knowledge was available and that Royal Arch Masons had learned the true word to replace that substitute word you received as a Master Mason. Now that must have jangled a nerve right there and you started to find a Royal Arch petition.

Now once you got investigated, but by now this was old hat and as a Master Mason you were confident you would be accepted, as these brothers required that you had to be one. Then you were accepted and you began again to wonder what this was going to be all about.

You soon found out, as once again you found yourself back in the quarry, but this time you received a strange instruction concerning the work you were preparing. Following the instruction you then proceeded to commit an act you felt uncomfortable and guilty about, yet you proceeded, and with the expected results. A lesson really driven home, honesty. You then were exposed to the real meaning of charity. Then, you proceeded into another line of work under which you agreed to work for a certain sum, a contract made by your word to another, which in hindsight was not as good a contract as others had, in your eye. And you learned another lesson in fidelity to your word. Three powerful lessons to live by in one degree – that of a Mark Master Mason. You later received the remaining equally impressive degrees and lessons of the Royal Arch and found the lost word. Your quest for knowledge felt no bounds and you wanted to keep on going.

I think that the pride of being a Royal Arch Mason came from that first degree, the Mark Master, for the manner in which your principals were tried and you found new values in yourself. I hope that each of you will take in the conferring of these Royal Arch degrees and help convey in an impressive manner the lessons contained therein. For only by your conviction will the candidate receive that which you received and have that same pride throughout his lifetime.

Authored by Russell Loomis, PHP, Grand Chapter Membership Committee

WHY MAKE GOOD MEN BETTER

When I talked to my son-in-law about joining Masonry, he asked me about and why he should join one of the standard answers is “to make good men better”. Rather indignantly he replied. “You don’t think I’m good enough? I was a little stunned and did not know exactly how to answer him, I have always been proud of my son-in-law for his high morals and character and am proud that my daughter married him.

Later, I began to think, I believe I am a better person after joining Masonry and am still striving to become an even better person. Right from the start, when receiving the Entered Apprentice Degree, there were the three tenets; brotherly love, belief and truth. If we love our brother (which is all mankind, near and far), we should want to help them in their needs. Truth is taught through out Masonry, making deeper impressions on our mind as we go further in Masonry. We find how important it is to be one who can be trusted for his word and the integrity that goes with it. The four Cardinal Virtues – temperance, fortitude, prudence, and justice, made a deep impression upon me. They taught me to control my inclinations and to stand steadfast in my beliefs, as well as to render justice in our minds to all, regardless of their standing in our society.

In the Fellowcraft Degree we are taught the importance of education. As we become better educated, we become more aware of the presence of God and His teachings in the Holy Scriptures. We can see the wisdom, strength and beauty of the Great Architect of the Universe in the Celestial Heavens. After receiving the third degree, have we become as good as we can be? On the contrary, we now know we can be better, and a good way to do that is to go further in Masonry.

The Royal Arch Degrees teach us to rededicate our lives toward the betterment of mankind and our fellow Masons, diffusing light and imparting knowledge to all uninformed Masons wherever dispersed throughout the globe. We are taught that knowing men are liable to faults, foibles (a minor weakness of character), and errors, so should we ever be ready to cover the faults, foibles, and errors of a brother with a mantle of brotherly love and charity.

We then become more patient and understanding and more willing to assist our Brother and fellow man in their stumbling rather than being critical. The Royal Arch Degree teaches many lessons, such as the value of persevering.

We learn that we should continue in our search for whatever we are seeking: the long lost word, a better education, a better job, a closer walk with God, etc.. We will then have a feeling of accomplishment and self esteem that we can share with others.

As we continue our endeavor to be better ourselves, we will want to go further in Masonry by joining the Council of Royal and Select Masons and the Order of the Knights Templar. In the first order of the Commandery, the Order of the Red Cross, our minds are again strengthen by the Almighty force and importance of truth.

When asked by a prospective Mason, tell them how Masonry has made you a better person. There are none of us that are so good that we could not be better.

Authored by Russell Loomis, PHP, Grand Chapter Membership Committee

Mark Master Degree

The Mark Master Degree is the first of four degrees in the Royal Arch Masons. It has its historical ties to the Symbolic Lodge and no doubt was originally placed after the Fellowcraft Degree. The Mark Master Degree has, in the United States, been a part of the Royal Arch Chapter.

The Mark Master Degree teaches us honesty and integrity, and upholds the dignity of labor. From this degree we learn that a laborer is worthy of his hire and entitled to receive an honest day's pay for an honest day's labor, and with that, he shall receive his entitled pay.

This degree as it is portrayed, should have a deep and lasting effect upon you and your future life and conduct. We have learned in the Symbolic Lodge that we are speculative masons building our spiritual temple and that remains true in this degree. The keystone found in the rubbish is nothing less than a representation of life, a rough stone at the beginning. However, when it has been polished, squared, and numbered, it becomes a more perfect work and ready for its placement in that "spiritual building eternal in the heavens". We are all responsible for our personal temple, our present life. That life may seem small and insignificant to us individually, but in life, each one of us has the responsibility of living our life in a manner that will prove acceptable to God and provide service to mankind.

Authored by Dwight Humm, PHP, Grand Chapter Membership Committee

Past Master Degree

In this degree, the candidate is taught that he must learn to obey before he can rule and that he must learn to govern himself before he can govern others.

As dramatized in the Allegory, you will be seated in the Oriental Chair of King Solomon and proclaimed a “Virtual Past Master”. When a brother is installed as Master of a Lodge and has passed through the several stations, he is an “Actual Past Master”, which gives him the pride and honor of having been chosen to preside and the opportunity to serve the craft with humility.

The Past Masters Degree, the fifth degree in the York Rite Masonry, dates back in Masonic history to England, when all Masters at the time of their installation were required to receive this degree. Only sitting Master’s and Past Masters were allowed to be in attendance, which in some jurisdictions, in our Symbolic Lodges and the only way a brother can now receive this degree is through a Royal Arch Chapter.

Authored by Howard J. Little, PHP, Grand Chapter Membership Committee

Most Excellent Master Degree

The third Degree in the Royal Arch is the Most Excellent Master, from all research to have originated in America. The candidate is received and acknowledged in the degree, recognized that he has already passed the tests of proficiency and has made himself a Most Excellent Master. He is now being honored for his progression in Masonry.

He now has a cabletow wound six times about his body to remind him that it represents the normal progression in the degrees. But it also reminds him that he has taken six obligations in Masonry, and now owes a double allegiance to his own duties and responsibilities as a Master Mason.

The obligation of this degree recognizes, for the first time, that the real mission of masonry, is that each individual mason is to enlighten mankind and make the acquiring and the teaching of knowledge a duty, rather than an ideal.

The symbolism of the Master's Degree implies that one is bound to his relationship with God, his fellowman and his society. Then in the Most Excellent Master, one becomes aware of the trinity within himself that can lead him to salvation only with good faith and right action.

We observe the vacant seat "in memoriam to Hiram Abiff, the master builder", and are reminded that our own earthly life must also end. We should thus live in this world so that when we depart this earthly planet to find that place where only the true and faithful dwell, we will be mourned by those we leave behind.

In the second section of the Most Excellent Master we have a biblical account of the completion and dedication of the temple. An historical account is given of the years required to erect the structure, the labor of men working side by side and the joy of achievement that was felt when the last stone, "the Copestone", was placed.

However, the temple was not fully complete until the Ark of the Covenant had been seated in the Most Holy Place and dedicated and consecrated to God. A monument of architectural beauty, regardless of how superbly erected, is but an empty shell until sanctified by the divine presence.

No Human achievement, however noble or perfect, can be done alone, nor can it attain its full potential, until in the spirit and purpose, it is consecrated by divine will. The temple of our present life symbolically erected by ourselves as individual masons, assisted by our family, friends, and brothers, is not truly complete until dedicated to God and consecrated to the service of mankind.

As Master Masons, we place our own copestone and review our own life. We must regularly consider, if we have built well, our moral and spiritual temple. We have indeed built our life and erected it from material of our own heart, but we must thoughtfully reflect if what we have built is suitable for the Presence of God. If it is not, we must swiftly consecrate it so God may dwell therein forever. The Copestone is symbolical of death, beyond which lies eternity.

The Most Excellent Master's Degree teaches us that the temple of Solomon is truly a symbol of mortal life, limited and perishable, vain and empty until consecrated to a higher purpose and sanctified by the indwelling of God. To us it is the symbol around which woven in allegorical language of Masonry, the principals by which we are to erect the mortal and spiritual temple of our second life. The charge of this degree is to learn well so we can provide knowledge and truth to the uninformed Mason.

Authored by Dwight A. Humm, PHP, Grand Chapter Membership Committee

ROYAL ARCH DEGREE

In the “Holy” Royal Arch Degree, (the candidates, three in number) we witness the burning of the bush where Moses was given the command to return to Egypt and lead forth the children of Israel from bondage, and where God imparted to him the Ineffable Name of Deity.

The “Word” in the Master Mason Degree, which the brother is given, is a “Substitute Word” until “Future generation shall find out the right”. In the Royal Arch Degree you are that future generation!

The candidates witness the destruction of the beautiful Temple erected by King Solomon and are carried away as captives to Babylon.

After 70 years in bondage, they are permitted to return to Jerusalem to rebuild the city and the House of the Lord. On arriving, they find themselves in the midst of ruins, and making themselves known to the Grand Council.

Joshua, Zerubbable, and Haggi set to work to remove the rubbish of the old Temple in order to lay the foundation of the new Temple to be built. Amidst these ruins they make many valuable discoveries that had lain buried in darkness for ages, and which completes the knowledge gained in the Symbolic Degrees.

It is the Royal Arch Degree that the candidates receive the “Long Lost Masters Word”

Authored by John A. Hoyt, PHP, Grand Chapter Membership Committee

Member Activity Worksheet

- Name _____ Chapter _____
- Address _____ No: _____
- Phone _____ E-Mail _____ Location _____
- =====
- Degrees: Date & Place
 - Mark Master _____
 - Past Master _____
 - Most Excellent Master _____
 - Royal Arch Mason _____
- =====
- Chapter Activities:
 - Committee(s) Name & Other Info
 - _____
 - _____
 - _____
 - Ritual: Degrees & Cast Parts
 - _____
 - _____
 - _____
 - _____
 - Office(s): Office & Date
 - _____
 - _____
 - _____
 - Award(s): Award & Date
 - _____
 - _____
- =====

**GRAND CHAPTER ROYAL ARCH MASONS OF MICHIGAN
RITUAL AWARD APPLICATION**

NAME _____ DATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

I, am a member of _____ Chapter No. _____ located at _____, Michigan,
do hereby make application for the Ritual Award having performed the parts on the dates listed below:

MARK MASTER	1st Date	2nd Date	Points	MOST EXCELLENT MASTER	1st Date	2nd Date	Points
(1st Section)				Right Worshipful Master	30	_____	_____
Right Worshipful Master	15	_____	_____	Senior Warden	10	_____	_____
Senior Warden	5	_____	_____	Junior Warden	5	_____	_____
Junior Warden	2	_____	_____	Marshal	10	_____	_____
Marshal	3	_____	_____	Senior Deacon	15	_____	_____
Senior Deacon	10	_____	_____	Junior Deacon	2	_____	_____
Junior Deacon	2	_____	_____	Tiler	1	_____	_____
Master Overseer	10	_____	_____	Senior Steward	5	_____	_____
Senior Overseer	8	_____	_____	Junior Steward	2	_____	_____
Junior Overseer	7	_____	_____	Secretary	2	_____	_____
Tiler	1	_____	_____	Brother in line	1	_____	_____
				History	5	_____	_____
(2nd Section)				Charge	10	_____	_____
Right Worshipful Master	20	_____	_____				
Coin Request	5	_____	_____	ROYAL ARCH			
Senior Warden	5	_____	_____	High Priest	35	_____	_____
Junior Warden	2	_____	_____	Royal Arch Captain	20	_____	_____
Marshal	10	_____	_____	Sentinel	2	_____	_____
Senior Deacon	10	_____	_____	King	3	_____	_____
Junior Deacon	2	_____	_____	Scribe	3	_____	_____
Marking	8	_____	_____	Captain of the Host	30	_____	_____
Steward	3	_____	_____	Principal Sojourner	40	_____	_____
Chaplain	10	_____	_____	Master of Third Veil	7	_____	_____
Junior Deacon	1	_____	_____	Master of Second Veil	5	_____	_____
Master Overseer	5	_____	_____	Master of First Veil	8	_____	_____
Senior Overseer	3	_____	_____	Chaplain	5	_____	_____
Junior Overseer	2	_____	_____	Working Tools	5	_____	_____
Working Tools	10	_____	_____	History	10	_____	_____
History	10	_____	_____	Charge	10	_____	_____
Charge	10	_____	_____				
PAST MASTER							
Right Worshipful Master	30	_____	_____	DATE:			
Senior Warden	1	_____	_____	_____	BLUE VEIL — 150 Points		
Junior Warden	1	_____	_____	_____	PURPLE VEIL — 300 Points		
Senior Deacon	10	_____	_____	_____	RED VEIL — 450 Points		
Tiler	1	_____	_____	_____	WHITE VEIL — 600 Points		
King Solomon	20	_____	_____				
King of Tyre	15	_____	_____				
Levi	15	_____	_____				
North Temple Guard	5	_____	_____				
South Temple Guard	2	_____	_____				
South Guard	4	_____	_____				
West Guard	4	_____	_____				
North Guard	4	_____	_____				
History	10	_____	_____				
Charge	5	_____	_____				

PLEASE NOTE: When applying for the next higher award you must present your application to the Grand Secretary, making sure to indicate the year that you received the previous award.

The above named Companion is a member in good standing in _____ Chapter No. _____ as of this date _____.

Chapter Secretary _____

Revised (9-30-97) from Indiana R.A. Ritual Award Program

Other Activities

- Grand Chapter events here:
 - York Rite Golf Outing:
 - 1st Sunday in August
 - MSA Award Winner's Receptions
 - Grand Officer's Receptions

- Your Chapter events here:
 - Annual Schools & Inspections
 - Open/Close/GO Reception/Degree Work
 - ??????
 - ??????

END